

PRINCIPAL PARTICULARS

LOA 302'-0"
 LBP - LWL 290'-0"
 BEAM 64'-0"
 DEPTH 26'-0"
 LOADLINE DRAFT 21'-1"
 DESIGN DECK LOAD 1024 PSF
 GENERATORS (4) X 1825 KW @ 1800 RPM (WATER COOLED)
 TOTAL KILOWATTS 7,300 KW @ 690 VAC
 MAIN PROPULSION (2) X 2,500KW @ 690 VAC @ 1,000 RPM (6,704HP TOTAL) FIXED PITCH VFD Z-DRIVE IN NOZZLES
 BOW THRUSTERS (2) X 1,180KW @ 690 VAC @ 1,200 RPM (3,164HP TOTAL) FIXED PITCH VFD / REVERSING MOTORS
 FIRE MONITORS (2) X 5,284 GPM / (495KW @ 690 VAC) 665HP/394' REACH - REMOTE CONTROLLED FIRE MONITORS
 REGULATORY SOLAS/ABS *A1, OFFSHORE SERVICE VESSEL, *AMS, DPS-2, ENVIRO, GP, CPS, RRDA, CRC, *ACCU, UWILD, Fifi 1, *E, HELIDK, CAP437

TANK CAPACITIES
SEE NOTE 1 & 2

WATER BALLAST 598,002 US GAL (98% FILL)
 TOTAL FUEL OIL (W/SHIPS FO) 289,962 US GAL (98% FILL)
 SHIPS FUEL OIL 23,277 US GAL (98% FILL)
 POTABLE WATER 61,298 US GAL (98% FILL)
 LIQUID MUD 20,989 BARRELS (98% FILL)
 DRY BULK (SG = 2.4) 14,350 CU. FT.
 SEWAGE 24,869 US GAL (98% FILL)
 GREY WATER 24,869 US GAL (98% FILL)

VESSEL ACCOMODATIONS
SUMMARY TABLE

ACCOMMODATIONS 48
 STATEROOMS 17
 HEADS 18
 LOUNGE 1
 LAUNDRY AREA 1
 GALLEY 1
 MESS AREA 1
 SICK BAY 1

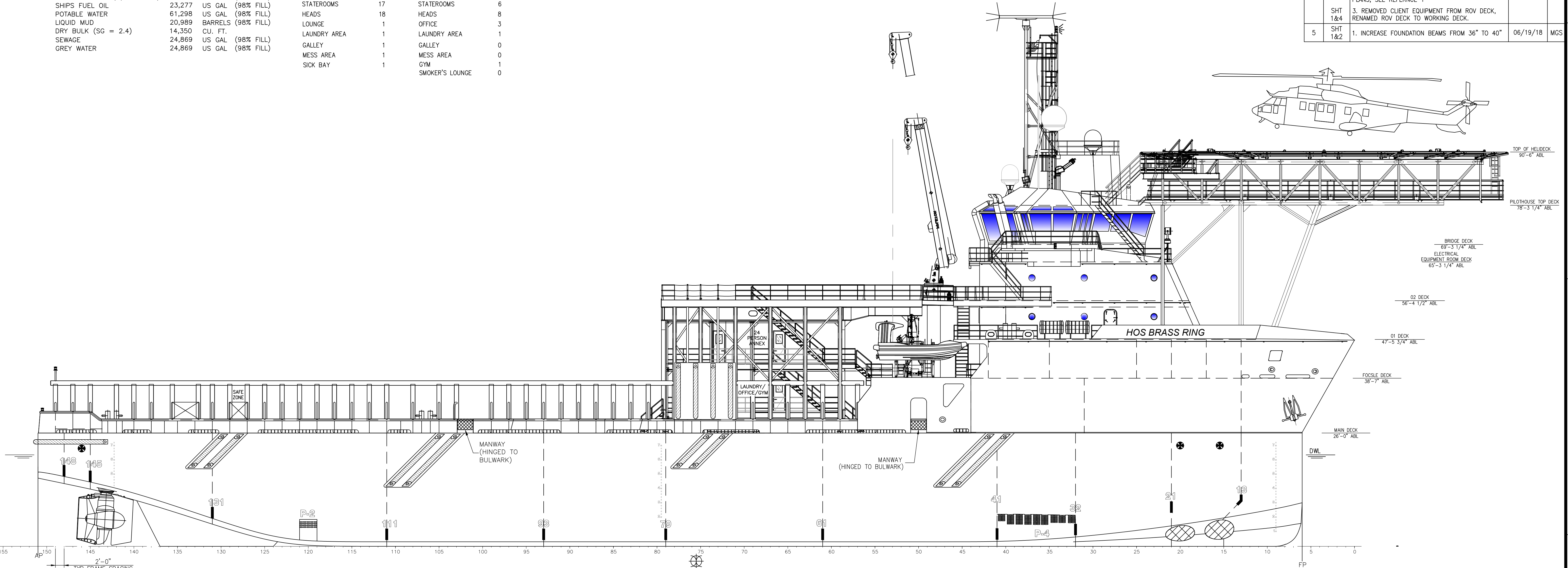
ANNEX ACCOMODATIONS
SUMMARY TABLE

ACCOMMODATIONS 24
 STATEROOMS 6
 HEADS 8
 OFFICE 3
 LAUNDRY AREA 1
 GALLEY 0
 MESS AREA 0
 GYM 1
 SMOKER'S LOUNGE 0

GENERAL NOTES

- WITH THE ACCOMMODATION ANNEX OCCUPIED:
 1.1 THE VESSEL WILL NOT CARRY METHANOL IN ITS INTEGRAL TANKS NOR WILL IT BE OUTFITTED WITH SPILL RESPONSE EQUIPMENT
 1.2 COMBUSTIBLE CARGO (>60° FLASHPOINT) MAY BE CARRIED IN LM TANKS 3 P/S AND 4 P/S ONLY.
 1.3 FLAMMABLE AND COMBUSTIBLE CARGOES MAY BE CARRIED IN PACKAGED FORM ON MAIN DECK AFT OF FRAME 89, WITHIN THE APPROVED HAZARDOUS LOADING ZONE, REF 6058-1.006.
 1.4 CARRIAGE OF POLLUTION HAZARD ONLY CARGOES ARE PERMITTED IN ACCORDANCE WITH A.673 REQUIREMENTS.
- FOR PERIODS WHEN THE ACCOMMODATION ANNEXES ARE NOT OCCUPIED BY PERSONNEL, THE ANNEX MUST BE LOCKED OUT, TAGGED OUT AND DISCONNECTED FROM ALL ELECTRICAL SOURCES PRIOR TO:
 2.1 CARRIAGE OF METHANOL IN ITS INTEGRAL TANKS
 2.2 CARRIAGE OF COMBUSTIBLE CARGO IN LM TANKS 1 P/S AND 2 P/S.
 2.3 OUTFITTING THE VESSEL WITH SPILL RESPONSE EQUIPMENT
- MEZZANINE DECK DESIGN LOAD: 3 MT/M2

REVISIONS					REVISIONS				
REV	ZONE	DESCRIPTION	DATE	BY	REV	ZONE	DESCRIPTION	DATE	BY
6	VAR	1. ADDED CLIENT DIVE EQUIPMENT TO WORKING DECK	11/16/18	SMM	2	VAR	1. REVISED STATEROOM ON 02 DECK FROM 2 CREW TO 1 CREW.	11/17/15	JUG
7	VAR	1. REVISED DIVE EQUIPMENT / LARS ARRANGEMENT LAYOUT AT WORKING DECK	12/13/18	SMM	3	VAR	2. REVISED STATEROOM ON 01 DECK FROM 2 CREW TO 1 CREW. 3. VESSEL ACCOM SUMMARY TABLE UPDATED TO REFLECT CHANGE IN POB. 4. DEADWEIGHT UPDATED PER APPROVED LIGHTSHIP ADDENDUM 209-079-013. 5. CLASS NOTATION REVISED PER FINAL RFC.	10/04/16	JUG
8	SHT 4	1. REVISED LARS ARRANGEMENT LAYOUT AT WORKING DECK.	12/14/18	SMM	4	ALL	1. HIPAP HATCH ADDED AT FRAME 53. 2. MOONPOOL HATCH ADDED AT FRAME 101.	11/04/16	JUG
9	SHT 1	1. UPDATED PRINCIPLE PARTICULARS.	01/04/19	MGS	5	SHT 1&2	1. INCREASE FOUNDATION BEAMS FROM 36" TO 40"	06/19/18	MGS
10	VAR	1. REMOVED ALL CLIENT EQUIPMENT	01/07/19	MGS					



OUTBOARD PROFILE

2.	DIVE EQUIPMENT INSTALLATION ARRANGEMENT	6058-6.831
1.	AMPELMANN GANGWAY ARRANGEMENT & FOUNDATION	6749-6.801
NO.	TITLE	DRAWING NUMBER

REFERENCES

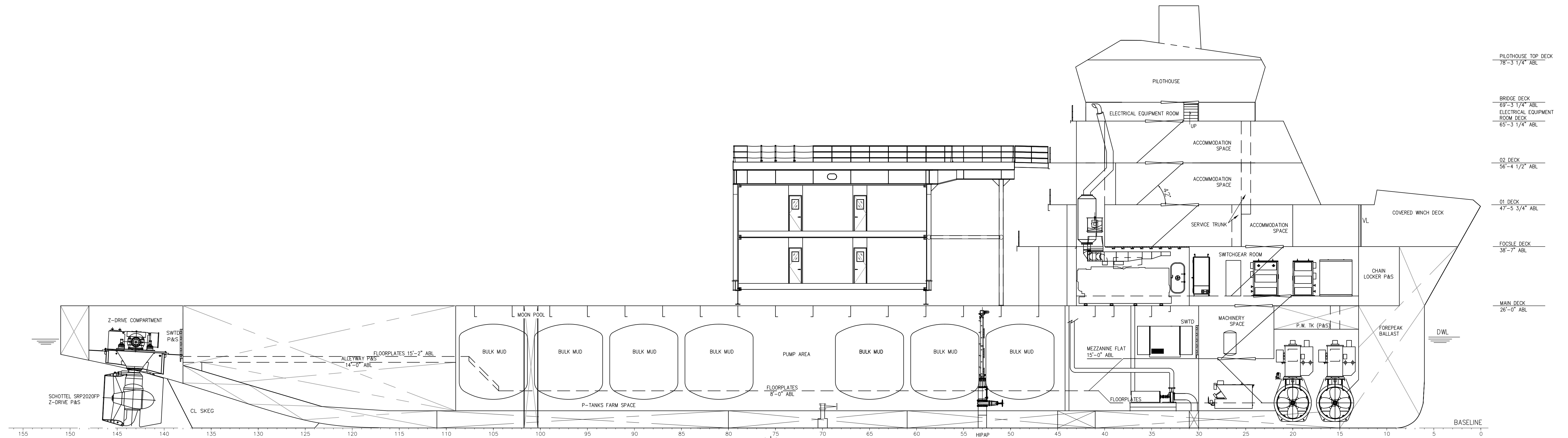
HOSMAX 310EQH / HOS BRASS RING

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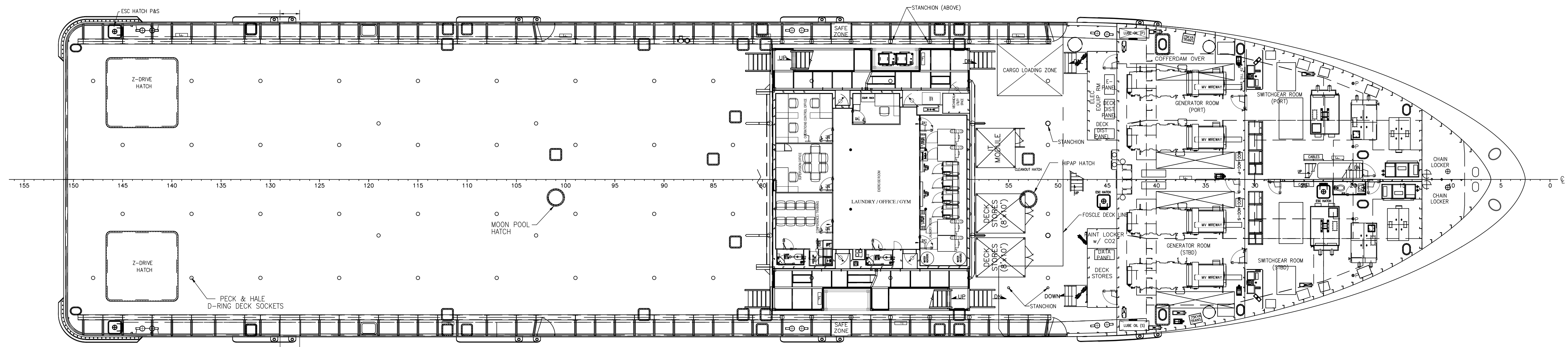
HORNBECK OFFSHORE SERVICES

DRAWN BY:	S.MAUL			302'-0" X 64'-0" X 26'-0"	
CH'KD. BY:	J.GUIDRY			GENERAL ARRANGEMENT & OUTBOARD PROFILE	
APP'D. BY:	TASK No.	DRAWING No.	SCALE: 3/32" = 1'-0"	DATE: 06/14/18	REV. 10
	P.LUBRANO	6865	1,001-5	SY: ESG	SHEET 1 OF 5


16 15 14 13 12 11 10 9



INBOARD PROFILE



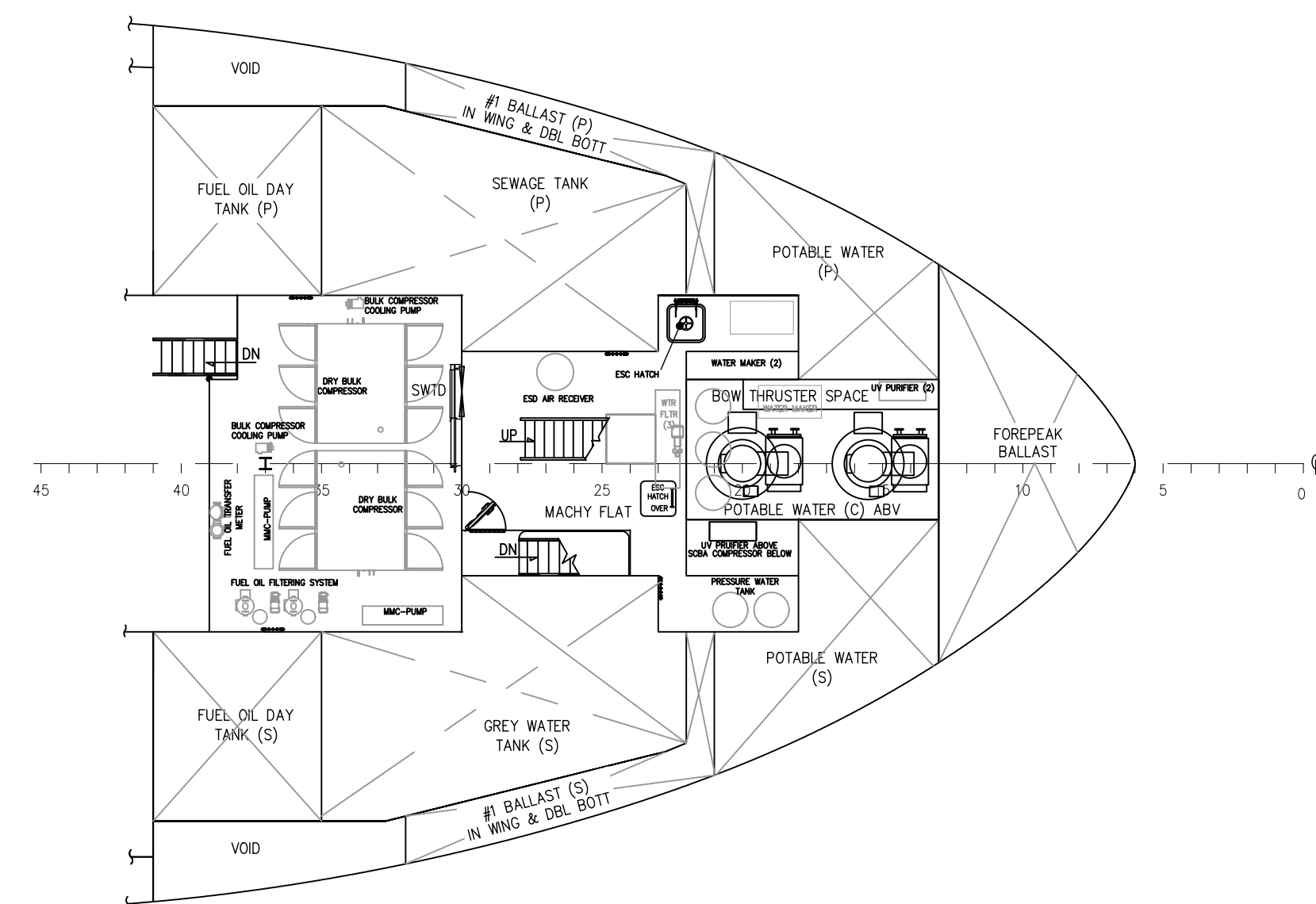
MAIN DECK

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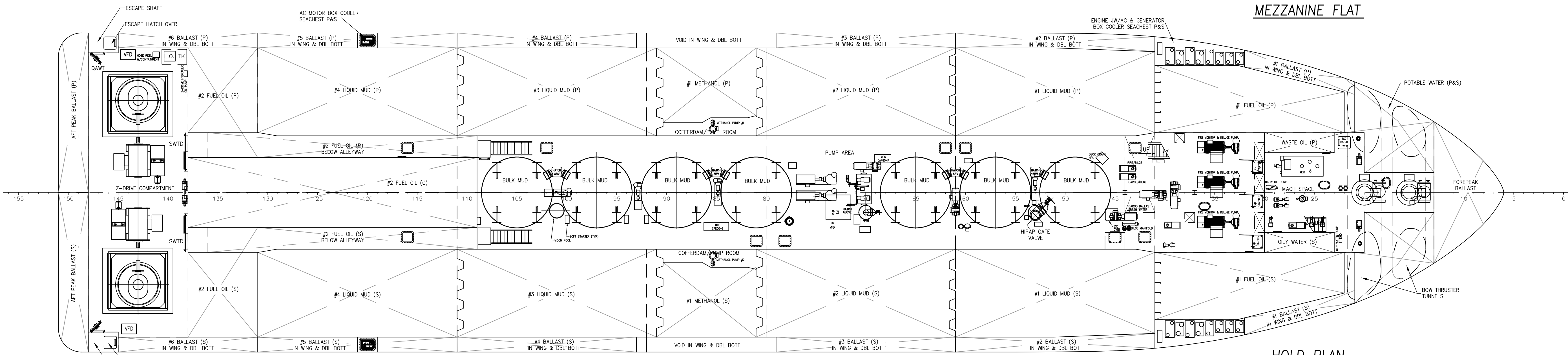
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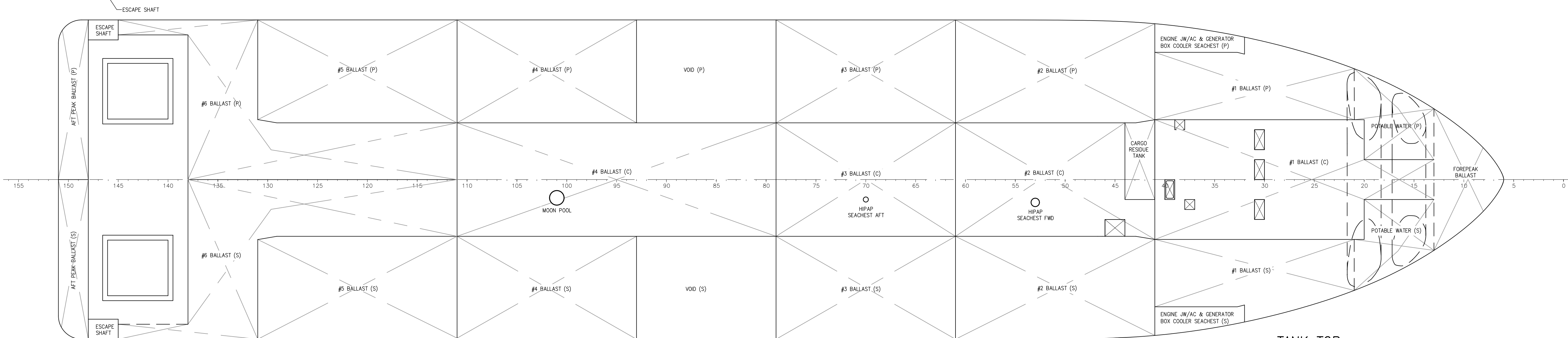
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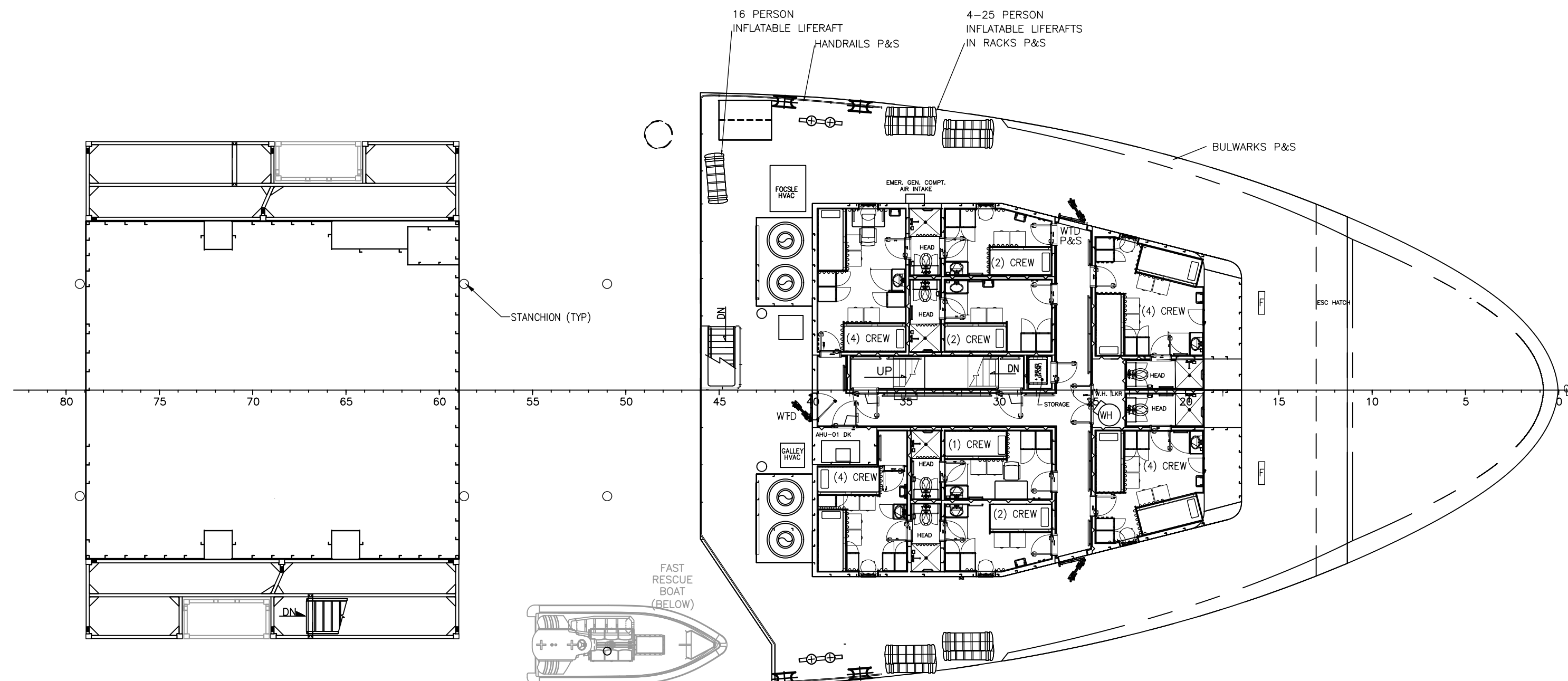
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SHEET 3 OF 5			

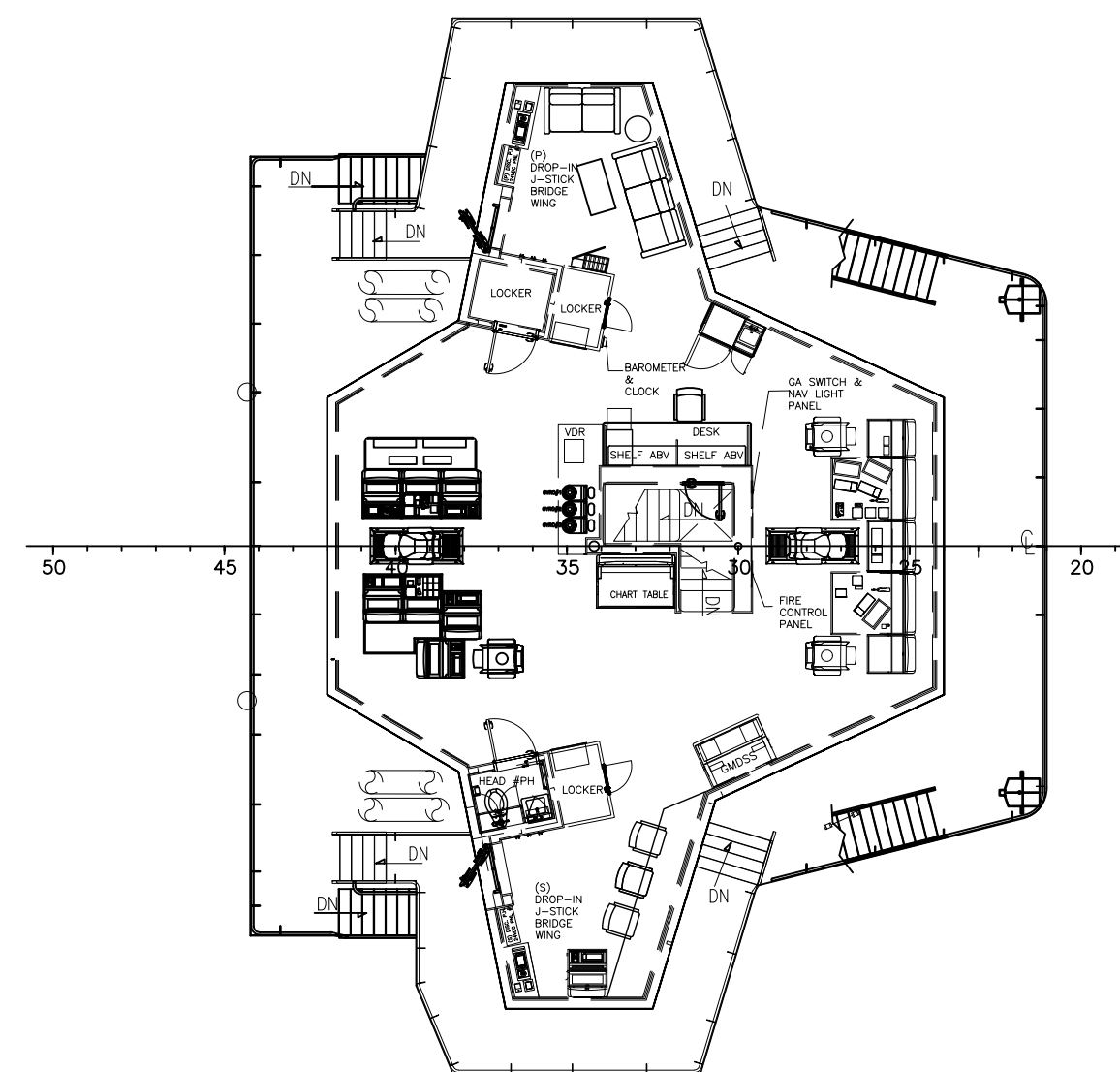
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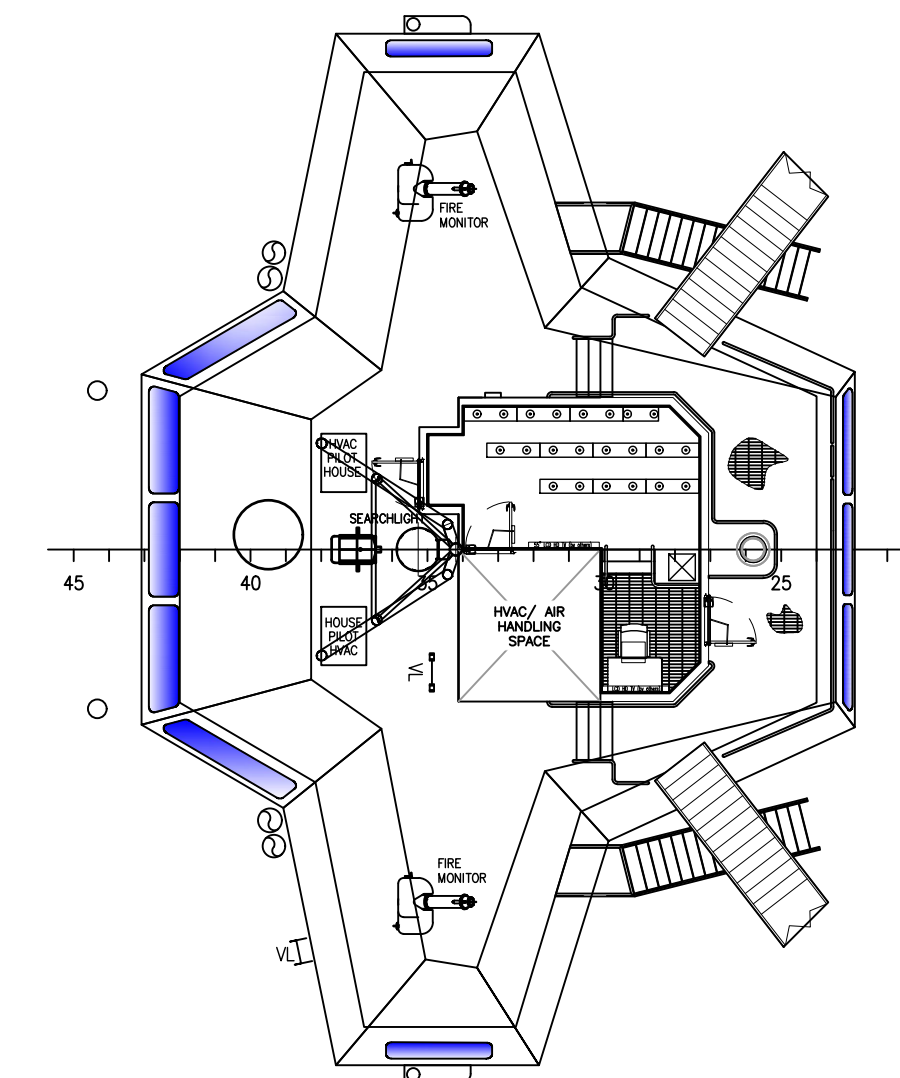


ANNEX AT 01 DECK
 LANDING FRAME

01 DECK
 23 BERTHS
 3 BERTH (SICK BAY)



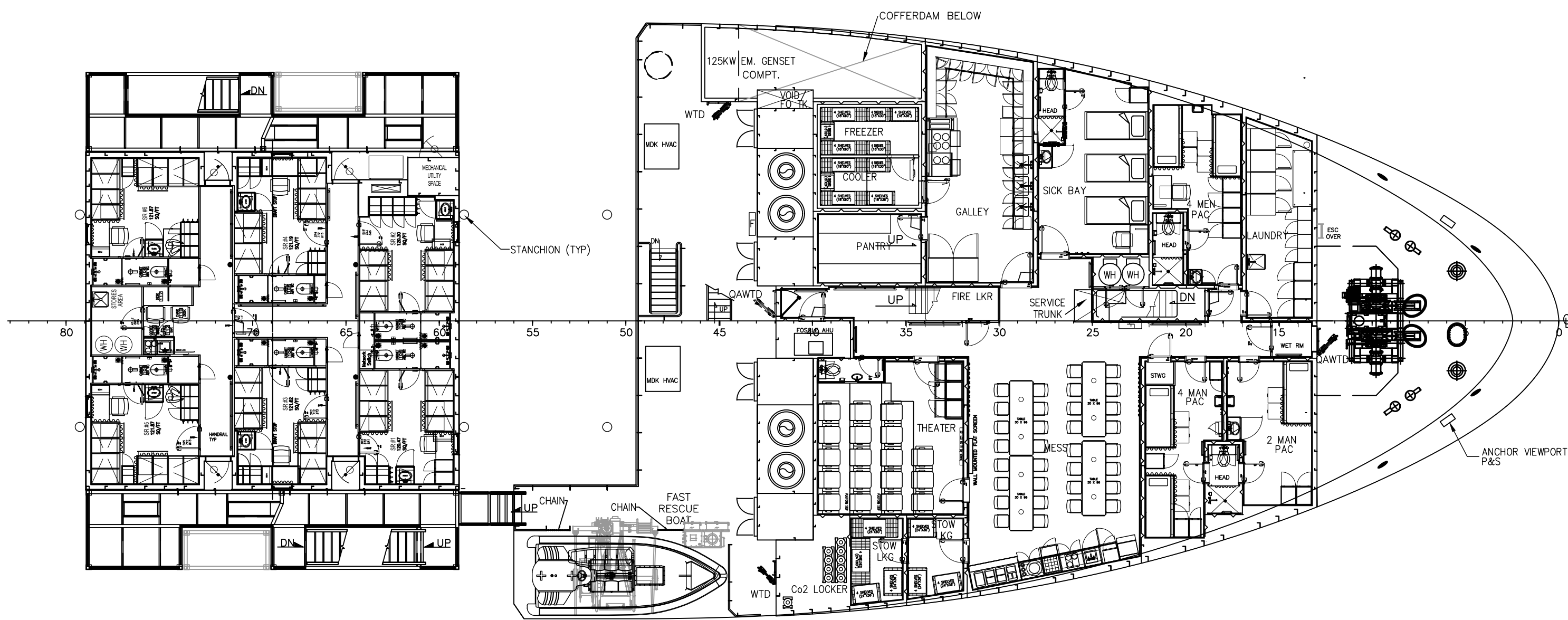
BRIDGE DECK



PILOT HOUSE TOP DECK

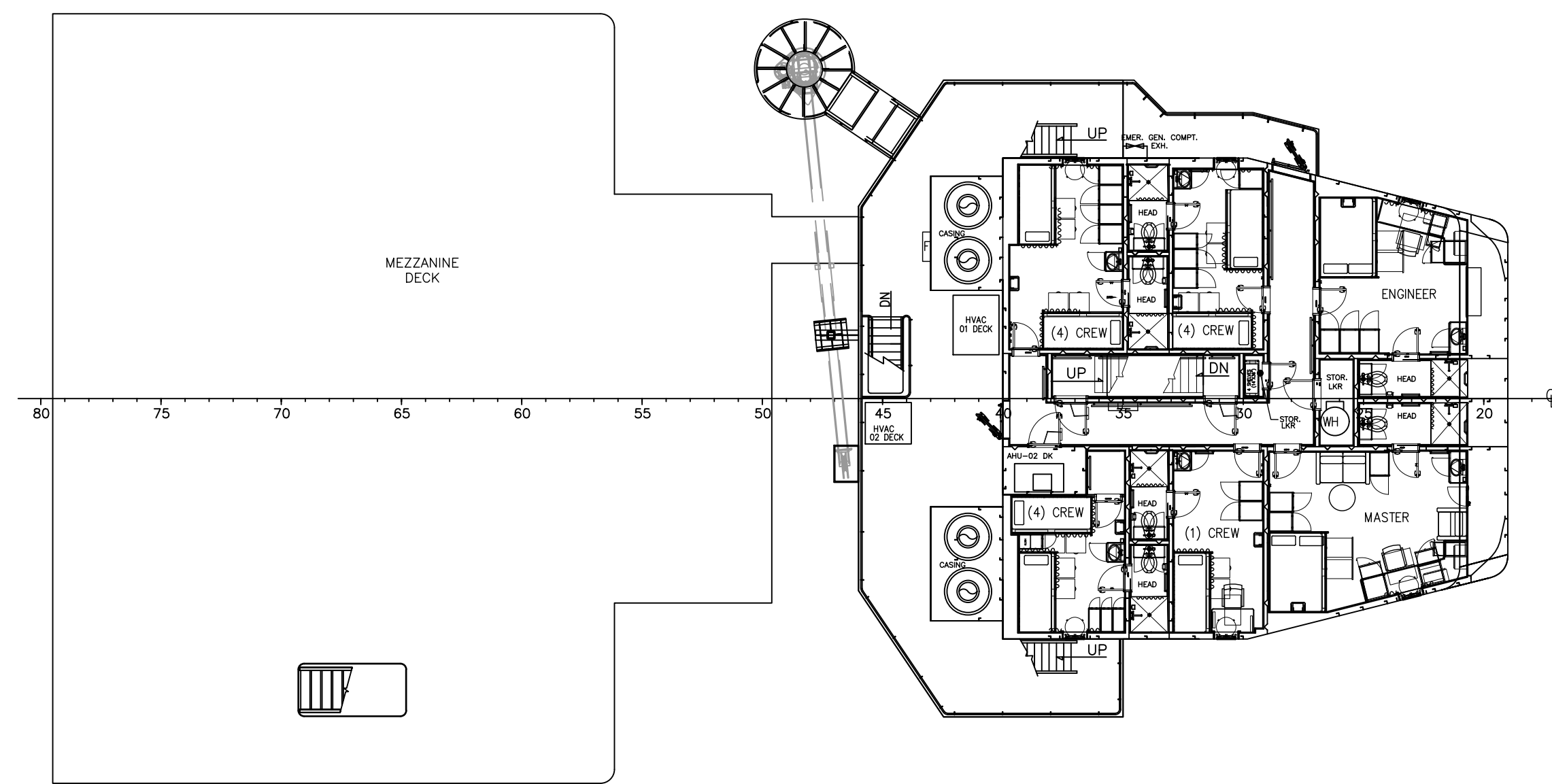
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ANNEX AT FOCSLE DECK
 24 BERTHS

FOCSLE DECK
 10 BERTHS (PAC)
 3 BERTH (SICK BAY)



WORKING DECK

02 DECK
 15 BERTHS

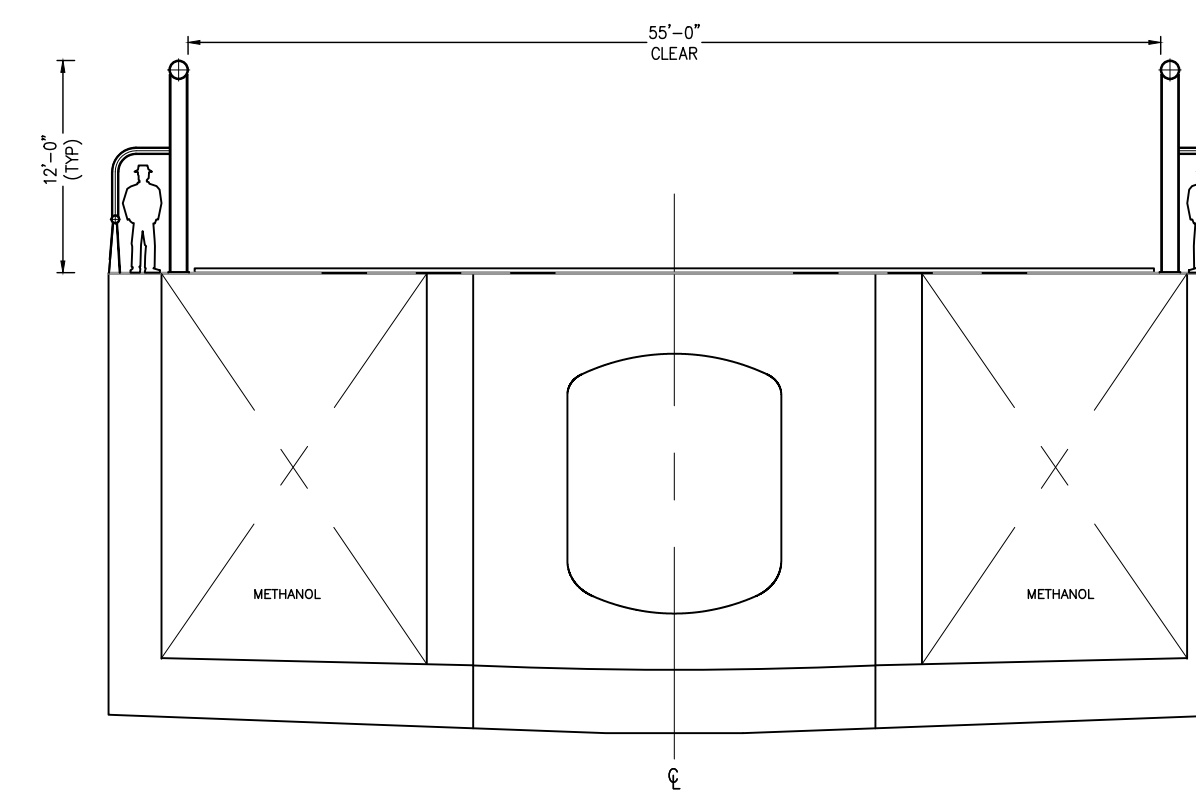
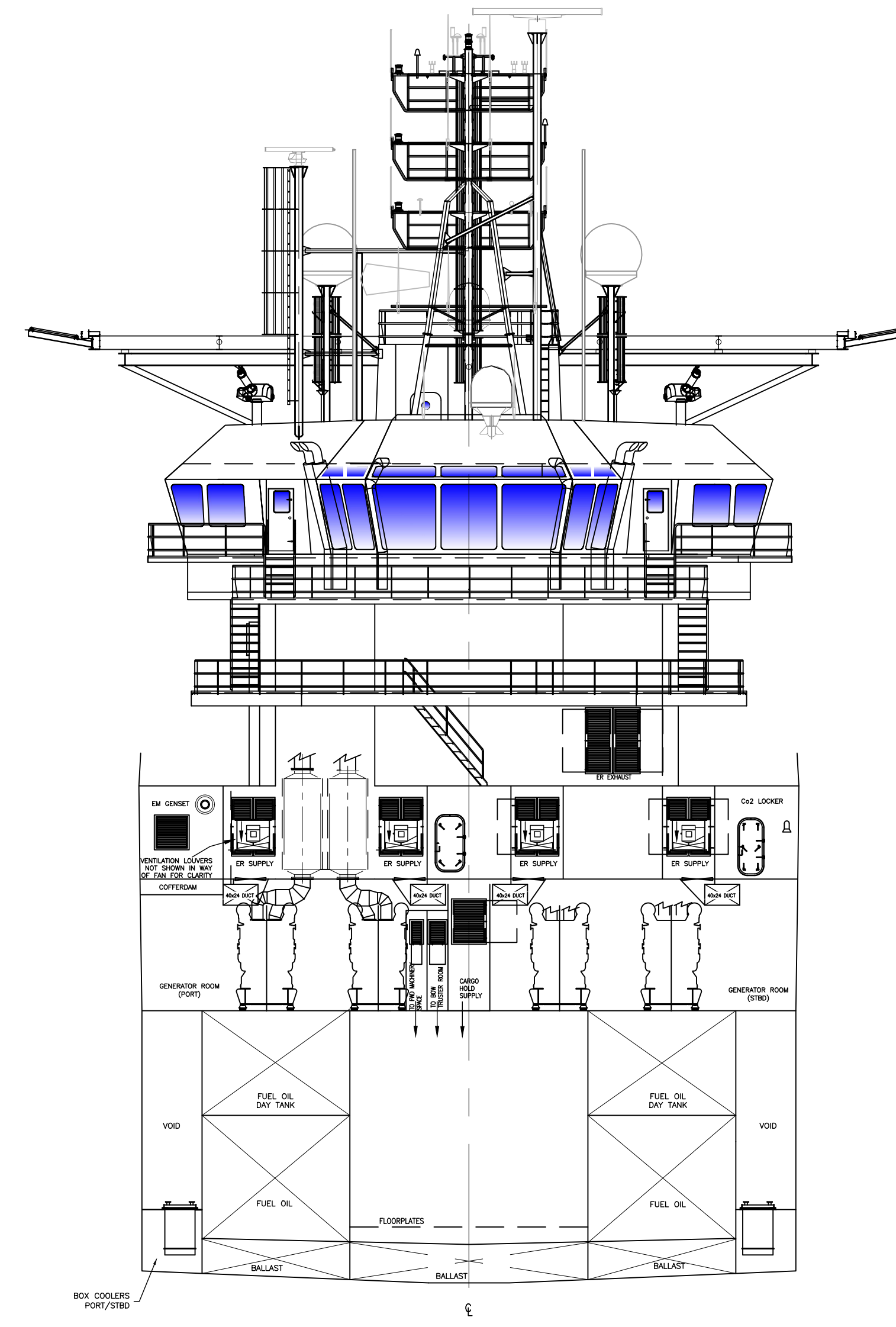
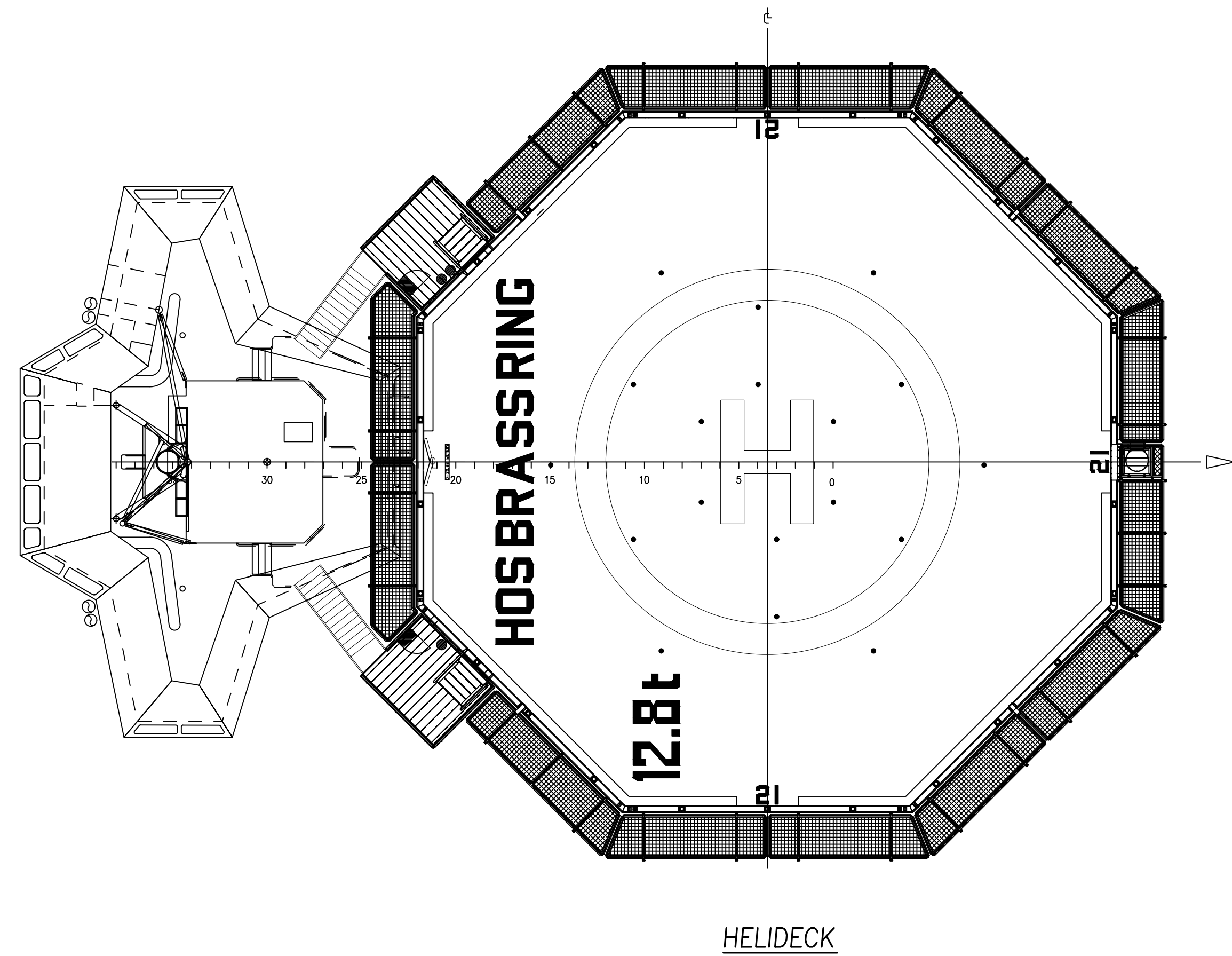
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	<p>TASK No. 6865</p>	<p>DRAWING No. 1,001-5</p>	<p>SCALE: 3/32" = 1'-0"</p>	<p>DATE: 06/14/18</p>	<p>REV. 10</p>
	<p>HULL No. 209</p>	<p>SY: ESG</p>	<p>SHEET 4 OF 5</p>		



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